

# MOBILE PANTRY



Sponsored by:  
UW of Clinton Co.

**LOCATION:** Clinton Co. Boys and Girls Club

**DATE:** Tuesday, October 26th

**START TIME (ET):** 11:00 AM EST

**ADDRESS:** 1100 W Green St, Frankfort, IN 46041

This will be a **DRIVE-THROUGH** distribution. We ask that all clients **REMAIN IN THEIR VEHICLES** at all times, and that **NO ONE ARRIVES PRIOR TO 10:30 AM EST.**

*The Mobile Pantry Program is available to those who meet the guidelines listed below.*

## INCOME GUIDELINES (185%)

HOUSEHOLD SIZE	MONTHLY	ANNUALLY	HOUSEHOLD SIZE	MONTHLY	ANNUALLY
1	\$1,986	\$23,828	4	\$4,086	\$49,025
2	\$2,686	\$32,227	5	\$4,786	\$57,424
3	\$3,386	\$40,626	6	\$5,486	\$65,823

For each additional household member add \$700 per month

*For more information, contact Alex Buckles at [abuckles@food-finders.org](mailto:abuckles@food-finders.org)*

